

# SPORTSMEN FOR CONSERVATION FUND

## Vendor Booth Reservation Form



Name 1: \_\_\_\_\_

Name 2: \_\_\_\_\_

Name 3: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

**March 29th 2025**

**GREATER TACOMA CONVENTION CENTER  
1500 COMMERCE STREET  
TACOMA, WA, 98402**

Booth Reservation Selection: 8' Booth \_\_\_\_\_ 10' Booth \_\_\_\_\_

- Booth reservations must be made by **3/14/2025** after that Booths will be filled from our waiting list.
- Vendors from 2024 will have first choice for booth space.
- Booth spaces will be filled on a first come first served basis.
- Booth Space is Free with Purchase of Dinner. (*You Must Purchase a Dinner for Each Person in Your Party*)
- Free Parking for Vendor trailers.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: Brian Wissner 425-283-6781

Email: [vendor\\_reservations@scinw.com](mailto:vendor_reservations@scinw.com)

(Rev 12/24)