



**NORTHWEST CHAPTER OF SAFARI CLUB INTERNATIONAL
43rd ANNUAL SPORTSMEN FOR CONSERVATION FUND
BANQUET AND WILDLIFE BENEFIT AUCTION**

FEBRUARY 17th 2018

**HILTON SEATTLE AIRPORT CONFERENCE CENTER
17620 INTERNATIONAL BLVD., SEATTLE, WA 98188**

**THIS YEAR IS SURE TO PLEASE WITH MORE
AUCTION ITEMS, BIGGER, BETTER SELECTION OF GUNS**

10:00 AM - DOORS OPEN FOR EXHIBITORS SET UP
2:00 PM - DOORS OPEN TO THE PUBLIC
2:00 PM - SILENT AUCTION, RAFFLES & GAMES OPEN
3:00 PM - CHAMPAGNE RECEPTION
5:45 PM - SILENT AUCTION, RAFFLES & GAMES END
6:00 PM - DINNER AND PROGRAM
7:00 PM - LIVE AUCTION
10:00 PM - EVENT ENDS – THANK YOU!

YOU DO NOT HAVE TO BE AN SCI MEMBER TO ATTEND. EXIBITOR BOOTH SPACE IS FREE WITH PURCHASE OF ANY DINNER SELECTION. DINNER PACKAGE #1 AND #2 INCUDE TWO DRINK TICKETS.



**REGISTER BY 1/29/18 AS AN "EARLY BIRD"
TO RECEIVE A FREE SCI LOGO KNIFE AS A THANK YOU!**

#1 DINNER PACKAGE - only the meal portion of this package can be purchased online with a credit card.

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package value
TWO DRINK TICKETS	\$ 20.00 Package value
<u>12 RACK OF GUNS TICKETS (5 guns)</u>	<u>\$120.00 Package value</u>
VALUE	\$215.00
YOU SAVE	-\$090.00
YOU PAY ONLY	<u>\$125 Total</u> \$75.00 NOW AND \$50.00 AT THE DOOR

#2 SPONSOR PACKAGE – only the meal portion of this package can be purchased online with a credit card.

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package Value
TWO DRINK TICKETS	\$20.00 Package value
10 RACK OF GUNS TICKETS	\$100.00 Package value
10 SILVER BOY RIFLE TICKETS	\$050.00 Package value
1 in 6 Chance for a Stoger O/U shotgun (2 tickets)	\$200.00 Package value**
<u>*SPECIAL BONUS, Volume XIII SCI record book set</u>	<u>\$ 200.00 Super added Value</u>
**We will draw one Stoger winner for every six #2 Packages sold. Tickets packages are available at the door for \$200.00 each.	
VALUE	\$645.00
YOU SAVE	-\$345.00
YOU PAY ONLY	<u>\$350.00 Total</u> \$75.00 NOW & \$275.00 AT THE DOOR

#3 DINNER ONLY (Early Bird)

<u>SATURDAY DINNER PACKAGE (STEAK OR SALMON)</u>	<u>\$75.00</u>
YOU PAY ONLY	\$75.00 (If purchased by Jan. 29th, 2018) \$85.00 (If purchased after Jan. 29th, 2018)

#4 YOUTH DINNER

<u>SATURDAY DINNER PACKAGE (STEAK OR SALMON)</u>	<u>\$45.00</u>
--	----------------

#5 FULL TABLE VIP RESERVATION \$3500.00

RESERVE A FULL TABLE OF TEN FOR 3500.00, AND THE TABLE WILL RECEIVE AS A FREE GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION EACH SEAT AT THE TABLE WILL RECEIVE ALL OF THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 10 RACK OF GUN TICKETS, TEN CHANCES AT THE HENRY SILVER BOY .22 RIFLE, A ONE IN SIX CHANCE TO WIN A STOGER SHOTGUN, PLUS THE TWO VOLUME SCI RECORD BOOK SET. THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET

***EACH OF THE SPONSOR PACKAGES (#2) WILL ALSO HAVE A ONE-IN-SIX CHANCE OF WINNING A STOEGER CONDOR LONGFOWLER 12 GAUGE OVER/UNDER SHOTGUN WITH GRADE "A" WALNUT STOCK, IMPROVED & MODIFIED CHOKES.**



**Stoger 12 gauge O/U shotgun
Tickets Books \$200.00 Each
For Two Tickets**



**Record book Volume XIII
Free with Package #2- & #5**



**Henry Silver Boy .22 LR Lever Action Rifle
Tickets 5.00 Each**

ADVANCE TICKET SALES DEADLINE:

FEBRUARY 13th, 2018 @ 5:00 PM

EARLY BIRD TICKET SALES DEADLINE:

JANUARY 29th, 2018 @ 11:59 PM!!

SECURE BANQUET RESERVATIONS AT:

<https://safarisea.auctionreg.org/registration>

HILTON HOTEL FRIDAY OR SATURDAY NIGHT BANQUET SPECIAL

QUEEN, KING OR DOUBLE ROOM RATES

JUST \$109.00 PLUS TAX

BOOK EARLY FOR BEST ROOM SELECTION AT:

<https://aws.passkey.com/go/SAF18>

FOR MAIL IN RESERVATIONS

MAKE CHECKS PAYABLE TO: SCI NW CHAPTER

MAIL BANQUET RESERVATIONS TO: DEL BERG

9636 S 203rd St

KENT, WA 98031-1463

QUESTIONS??? CALL DEL BERG AT 253-859-3510 OR 206-947-0598 Cell.....THANK YOU!

All Tickets are picked up at the Door.

FOR MAIL IN RESERVATIONS, PLEASE USE THIS FORM:

NAME: _____ PHONE: _____

SPOUSE/GUEST: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DUE TO WASHINGTON STATE GAMBLING LAWS:

Package #1-#2- and #5 cannot be purchased on line by credit card only your \$75 meal choice can be purchased on line by credit card and must be paid in advance for our dinner count to be given to the hotel. The price of your dinner will be applied to the package of your choice. The balance of package #1 (\$250 value) is \$50.00 The balance of package #2 (\$695 value) is \$225.00, paid at the door by check or credit card.

			<u>QUANTITY</u>	<u>AMOUNT</u>
#1 Dinner Package	Sirloin Steak <input type="checkbox"/>	Salmon <input type="checkbox"/>	\$75.00X_____	Balance due \$50.00
#2 Dinner Package	Sirloin Steak <input type="checkbox"/>	Salmon <input type="checkbox"/>	\$75.00X_____	Balance due \$275.00
#3 Dinner Only	Sirloin Steak <input type="checkbox"/>	Salmon <input type="checkbox"/>	\$75.00X_____	Balance due \$0
# 4 YOUTH Dinner	Sirloin Steak <input type="checkbox"/>	Salmon <input type="checkbox"/>	\$45.00X_____	Balance due \$0
#5 VIP Table of Ten	Sirloin Steak <input type="checkbox"/>	Salmon <input type="checkbox"/>	\$750.00X_____	Balance due \$ 2750.00
TOTAL ENCLOSED: \$_____				

Method of Payment: VISA _____ MASTER CARD _____ DISCOVER _____ CHECK _____

CARD NUMBER _____ EXP. _____ / _____ CVV _____

NAME OF CARDHOLDER _____

MAKE CHECKS PAYABLE TO: SCI NW CHAPTER

MAIL BANQUET RESERVATIONS TO: DEL BERG 9636 S 203rd St KENT, WA 98031-1463

QUESTIONS??? CALL DEL BERG AT 253-859-3510 OR 206-947-0598 Cell.....THANK YOU!

**RESERVED TABLE FOR TEN - MUST INCLUDE
ALL TEN RESERVATIONS, NAMES, MEAL
CHOICE AND PAYMENTS.**

**ADVANCE TICKET SALES DEADLINE:
JANUARY 29, 2018**

RESERVE A FULL TABLE OF TEN FOR 3500.00, AND THE TABLE WILL RECEIVE AS A FREE GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION EACH SEAT AT THE TABLE WILL RECEIVE ALL OF THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 10 RACK OF GUN TICKETS, AND TEN CHANCES AT THE HENERY SILVER BOY .22 RIFLE, PLUS THE TWO VOLUME SCI RECORD BOOK SET. THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET.

#1 Package with Steak # _____ with Salmon # _____

@ \$125 = _____

#2 Package with Steak # _____ with Salmon # _____

@ \$300 = _____

#3 Package with Steak # _____ with Salmon # _____
Dinner Only

@ \$ 75 = _____

#4 Youth Dinner with Steak # _____ with Salmon # _____

@ \$ 45 = _____

#5 Table of Ten _____ \$ 3,500 = _____

TOTAL ENCLOSED: \$ _____

Payment: Visa _____ MasterCard _____ Check _____

Card Number _____

Card exp. _____ / _____ CVC# _____

Name of Cardholder _____

Make Checks Payable To SCI NW Chapter

Mail to: Del Berg 9636 S. 203rd St. Kent, WA 98031

All Tickets picked up at the door

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____