



**NORTHWEST CHAPTER OF SAFARI CLUB INTERNATIONAL
43rd ANNUAL SPORTSMEN FOR CONSERVATION FUND
BANQUET AND WILDLIFE BENEFIT AUCTION**

FEBRUARY 17th 2018

**HILTON SEATTLE AIRPORT CONFERENCE CENTER
17620 INTERNATIONAL BLVD., SEATTLE, WA 98188**

**THIS YEAR IS SURE TO PLEASE WITH MORE
AUCTION ITEMS, BIGGER, BETTER SELECTION OF GUNS**

10:00 AM - DOORS OPEN FOR EXHIBITORS SET UP
2:00 PM - DOORS OPEN TO THE PUBLIC
2:00 PM - SILENT AUCTION, RAFFLES & GAMES OPEN
3:00 PM - CHAMPAGNE RECEPTION
5:45 PM - SILENT AUCTION, RAFFLES & GAMES END
6:00 PM - DINNER AND PROGRAM
7:00 PM - LIVE AUCTION
10:00 PM - EVENT ENDS – THANK YOU!

YOU DO NOT HAVE TO BE AN SCI MEMBER TO ATTEND. EXHIBITOR BOOTH SPACE IS FREE WITH PURCHASE OF ANY DINNER SELECTION. DINNER PACKAGE #1 AND #2 INCLUDE TWO DRINK TICKETS.

BE SURE TO REGISTER BY JANUARY 29TH TO BE ENTERED IN THE “EARLY BIRD” DRAWING FOR A HENRY GOLDEN BOY .22 LR LEVER ACTION RIFLE!!



#1 DINNER PACKAGE (Early Bird)*

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package value
TWO DRINK TICKETS	\$ 20.00 Package value
<u>15 RACK OF GUNS RAFFLE TICKETS</u>	<u>\$150.00 Package value</u>
VALUE	\$245.00
YOU SAVE	-\$120.00
YOU PAY ONLY	\$125.00 (If purchased by Jan. 29th, 2018) \$145.00 (If purchased after Jan. 29th, 2018)

#2 SPONSOR PACKAGE (Early Bird)*

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package Value
TWO DRINK TICKETS	\$20.00 Package value
30 RACK OF GUNS RAFFLE TICKETS	\$300.00 Package value
<u>ONE-IN-SIX CHANCE FOR A STOEGER SHOTGUN</u>	<u>\$450.00 Package value</u>
* <u>SPECIAL BONUS</u> , VOLUME XIII SCI RECORD BOOK SET	\$ Super added Value
VALUE	\$845.00
YOU SAVE	-\$495.00
YOU PAY ONLY	\$350.00 (If purchased by Jan. 29th, 2018) \$375.00 (If purchased after Jan. 29th, 2018)

***See special BONUS below for all Early Bird sponsor packages purchased. All #2 packages and full table packages will include a two volume hard bound set of the SCI volume XIII Africa Edition of the record book!**

#3 DINNER ONLY (Early Bird)*

<u>SATURDAY DINNER PACKAGE (STEAK OR SALMON)</u>	<u>\$75.00</u>
YOU PAY ONLY	\$75.00 (If purchased by Jan. 29th, 2018) \$85.00 (If purchased after Jan. 29th, 2018)

#4 FULL TABLE VIP RESERVATION \$3500.00

RESERVE A FULL TABLE OF TEN FOR 3500.00, AND THE TABLE WILL RECEIVE AS A GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION EACH SEAT AT THE TABLE WILL RECEIVE ALL OF THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 30 RACK OF GUN TICKETS, THE TWO VOLUME SCI RECORD BOOK SET, AND A BONUS CHANCE AT THE HENRY GOLDEN BOY .22 RIFLE. PLUS ALL SEATS ARE AUTOMATICLY ENTERED IN A ONE IN SIX CHANCE TO WIN ANOTHER SHOTGUN AS WELL!! THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET

***EARLY BIRD PRICING** INCLUDES ONE "EARLY BIRD" BONUS CHANCE TO WIN A HENRY GOLDEN BOY .22 LR LEVER GUN! THESE TICKETS WILL NOT BE FOR SALE AT THE EVENT SO BE SURE TO REGISTER EARLY FOR YOUR CHANCE AT THIS CLASSIC RIFLE!

***EACH OF THE SPONSOR PACKAGES (#2)** WILL ALSO HAVE A ONE-IN-SIX CHANCE OF WINNING A STOEGER CONDOR LONGFOWLER 12 GAUGE OVER/UNDER SHOTGUN WITH GRADE "A" WALNUT STOCK, IMPROVED & MODIFIED CHOKES.



Stoger 12 gauge O/U shotgun



Record book Volume XIII



Henry Golden Boy .22 LR Lever Action Rifle

ADVANCE TICKET SALES DEADLINE:

FEBRUARY 13th, 2018 @ 5:00 PM

EARLY BIRD TICKET SALES DEADLINE:

JANUARY 29th, 2018 @ 11:59 PM!!

SECURE ONLINE BANQUET RESERVATIONS AT:

<https://safarisea.auctionreg.org/registration>

HILTON FRIDAY OR SATURDAY NIGHT BANQUET SPECIAL

QUEEN, KING OR DOUBLE ROOM RATES

JUST \$109.00 PLUS TAX

BOOK EARLY FOR BEST ROOM SELECTION AT:

<https://aws.passkey.com/go/SAF18>

FOR MAIL IN RESERVATIONS, PLEASE USE THIS FORM:

NAME: _____ PHONE: _____

SPOUSE/GUEST: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

		<u>QUANTITY</u>	<u>AMOUNT</u>
#1 Dinner Package	Sirloin Steak	*\$125.00X _____	= _____
#1 Dinner Package	Salmon	*\$125.00X _____	= _____
#2 Sponsor Package	Sirloin Steak	*\$350.00X _____	= _____
#2 Sponsor Package	Salmon	*\$350.00X _____	= _____
#3 Dinner Only	Sirloin Steak	*\$ 75.00X _____	= _____
#3 Dinner Only	Salmon	*\$ 75.00X _____	= _____
#4 VIP Table of Ten	Choice	\$3500.00X _____	= _____
*Early Bird Pricing		TOTAL ENCLOSED:	\$ _____

Method of Payment: VISA _____ MASTER CARD _____ DISCOVER _____ CHECK _____

CARD NUMBER _____ EXP. _____ / _____ CVV _____

NAME OF CARDHOLDER _____

MAKE CHECKS PAYABLE TO: SCI NW CHAPTER

MAIL BANQUET RESERVATIONS TO: DEL BERG

9636 S 203rd St

KENT, WA 98031-1463

QUESTIONS??? CALL DEL BERG AT 253-859-3510 OR 206-947-0598 Cell.....THANK YOU!

**RESERVED TABLE FOR TEN - MUST INCLUDE
ALL TEN RESERVATIONS, NAMES, MEAL
CHOICE AND PAYMENTS.**

**ADVANCE TICKET SALES DEADLINE:
JANUARY 29, 2018**

RESERVE A FULL TABLE OF TEN FOR 3500.00, AND THE TABLE WILL RECEIVE AS A GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION EACH SEAT AT THE TABLE WILL RECEIVE ALL OF THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 30 RACK OF GUN TICKETS, THE TWO VOLUME SCI RECORD BOOK SET, AND A BONUS CHANCE AT THE HENRY GOLDEN BOY .22 RIFLE. PLUS ALL SEATS ARE AUTOMATICLY ENTERED IN A ONE IN SIX CHANCE TO WIN ANOTHER SHOTGUN AS WELL!! THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET

Method of Payment: Visa _____ Mastercard _____ Check _____

Card Number _____ exp. _____ / _____

Name of Cardholder _____

TOTAL ENCLOSED: \$ _____

#1 Package with Rib # _____ with Salmon # _____
@ \$ 80 = _____

#2 Package with Rib # _____ with Salmon # _____
@ \$160 = _____

#3 Package with Rib # _____ with Salmon # _____
@ \$325 = _____

#4 Package with Rib # _____ with Salmon # _____
@ \$360 = _____

#5 Dinner only w/Rib # _____ with Salmon # _____
@ \$ 65 = _____

#6 Youth Dinner w/Rib # _____ with Salmon # _____
@ \$ 45 = _____

TOTAL ENCLOSED: \$ _____

Payment: Visa _____ Mastercard _____ Check _____

Card Number _____ exp. _____ / _____

Name of Cardholder _____

Make Checks Payable To SCI NW Chapter
All Tickets picked up at the door

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

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Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

**Mail to: Del Berg 9636 S 203rd St. Kent, WA
98031- 1463**